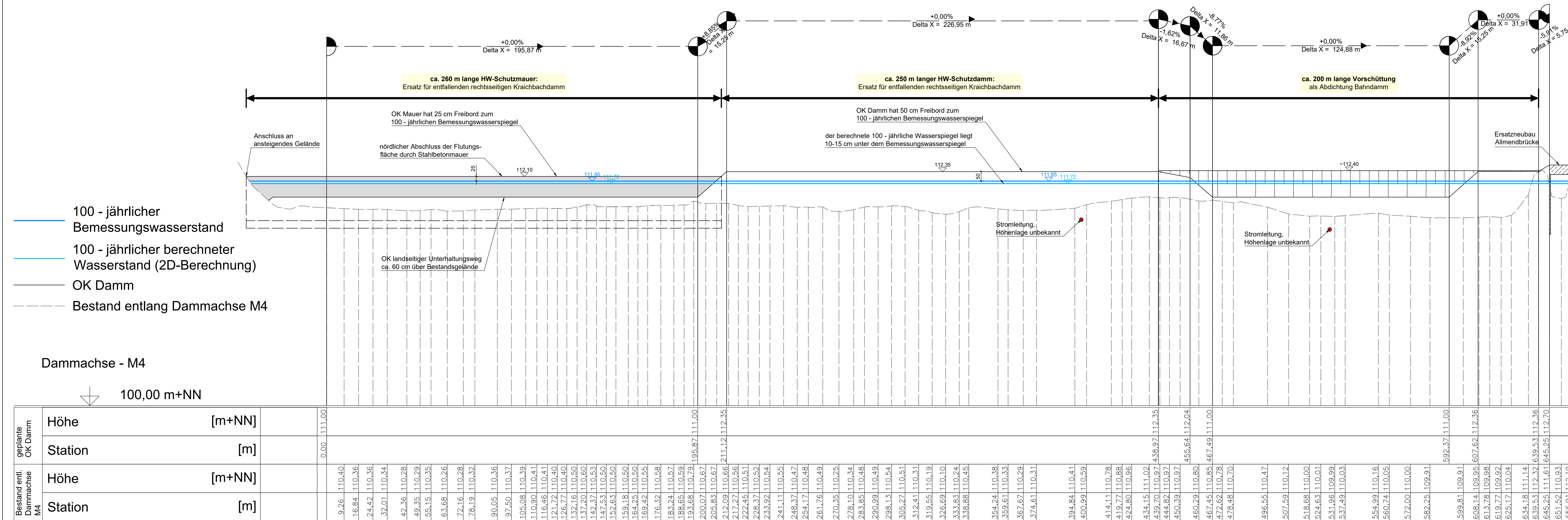
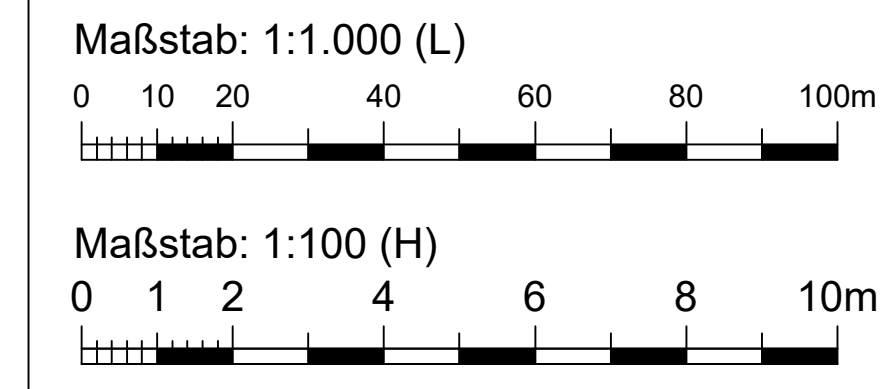
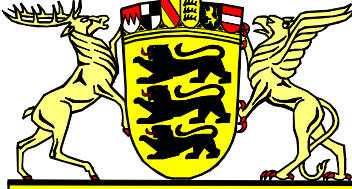




|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                              |                    |                        |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------|------------------------|---------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <h1 style="margin: 0;">Regierungspräsidium Karlsruhe</h1> <h2 style="margin: 0;">Landesbetrieb Gewässer</h2> |                    |                        |                     |
| Vorhabenträger                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                              |                    |                        |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <h1 style="margin: 0;">Ubstadt-Weiher</h1>                                                                   |                    |                        |                     |
| Projektpartner und bevollmächtigter Antragsteller                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                              |                    |                        |                     |
| <h2 style="margin: 0;">Hochwasserschutz- und Ökologieprojekt</h2> <h3 style="margin: 0;">Ubstadt - Weiher</h3> <h3 style="margin: 0;">Maßnahme 4</h3> <h3 style="margin: 0;">Längsschnitt, Mauer, Damm, Bahndamm</h3>                                                                                                                                                                                                                                                                                                                                                        |                                                                                                              |                    |                        |                     |
| PLANINHALT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                              |                    |                        |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DATUM                                                                                                        | NAME               |                        |                     |
| ENTWICKELT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 15.09.2020                                                                                                   | St                 | 1:1000 (L) / 1:100 (H) | Genehmigungsplanung |
| BEARBEITET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 30.05.2022                                                                                                   | Rep                |                        |                     |
| GEPRÜFT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 31.05.2022                                                                                                   | St                 |                        |                     |
| PROJEKTNUMMER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 102.17.031                                                                                                   |                    |                        |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | LAGESYSTEM                                                                                                   | GAUß-KRÜGER ZONE 3 | PLANUNGSSTAND          | HÖHNESYSTEM         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                              |                    |                        | DHHN 12             |
| <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">  </div> <div style="text-align: center;"> <p>Am Hecklehamm 18,<br/>Tel: 07229 / 1876-700</p> </div> <div style="text-align: center;"> <p>76549 Hügelsheim<br/>Fax: 07229 / 1876-777</p> </div> </div>                                                                                                                                                               |                                                                                                              |                    |                        |                     |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <p>OBJEKTPLANER</p> <p>UNTERSCHRIFT BEVOLLMÄCHTIGTER ANTRAGSTELLER</p> <p style="font-size: 1.2em; font-family: cursive;">Tony ...</p> <p>Ubstadt-Weiher, den 31.05.2022</p> </div> <div style="width: 30%;"> <p>UNTERSCHRIFT OBJEKTPLANER</p> <p style="font-size: 1.2em; font-family: cursive;">P. ...</p> <p>Hügelsheim, den 31.05.2022</p> </div> <div style="width: 30%; text-align: center;"> <p style="font-size: 2em; font-weight: bold;">4.3</p> <p>ANLAGE</p> </div> </div> |                                                                                                              |                    |                        |                     |